

The Tudor Facsimile Texts

Thersytes

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Date of only known edition		c.	1550
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The Indor Facsimile Texts

Under the Supervision and Editorship of JOHN S. FARMER

Thersytes

[c. 1550]

Limit. OF California

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THE TUDOR FACSIMILE TEXTS
MCMXII

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Thersytes

[c. 1550]

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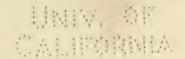
In these circumstances I thought it in every respect desirable to adopt the next best alternative, especially as copies of the first facsimile reprint are as scarce, after thirty-six years, as the early printed copy.

There are grounds for supposing that John Heywood was the author.

The reproduction is faithful and is in every respect up to the usual standard of these facsimiles.

JOHN S. FARMER.

enelisti 3





Anew Enterlude called Therlytes

Thys Enterlude Folowynge Pothe Declare howe that the greatest boesters are not the greatest doers.

The names of the players

Thersites Aboster. Mulciber Asmyth. Mater Amother. Miles Aknyght. Telemachus Achilde.

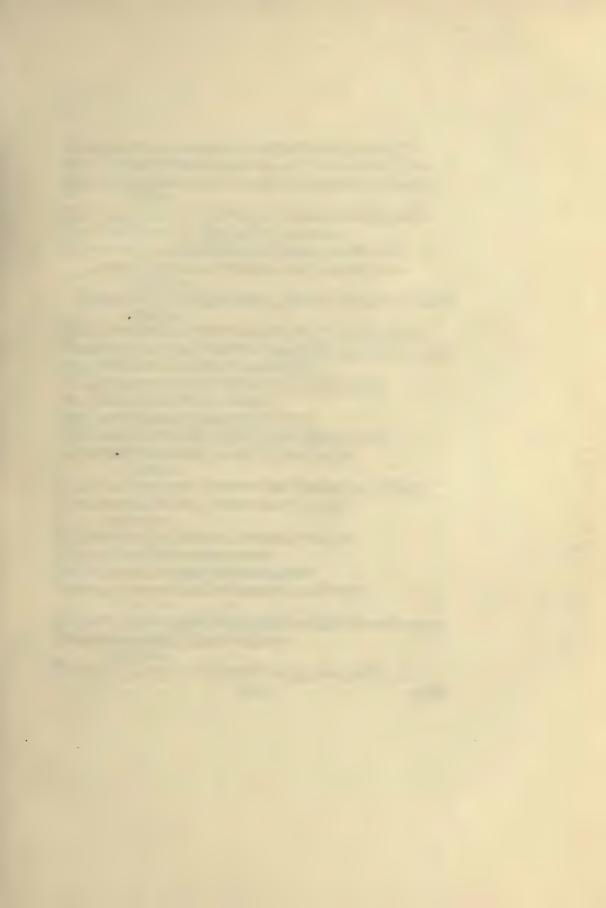


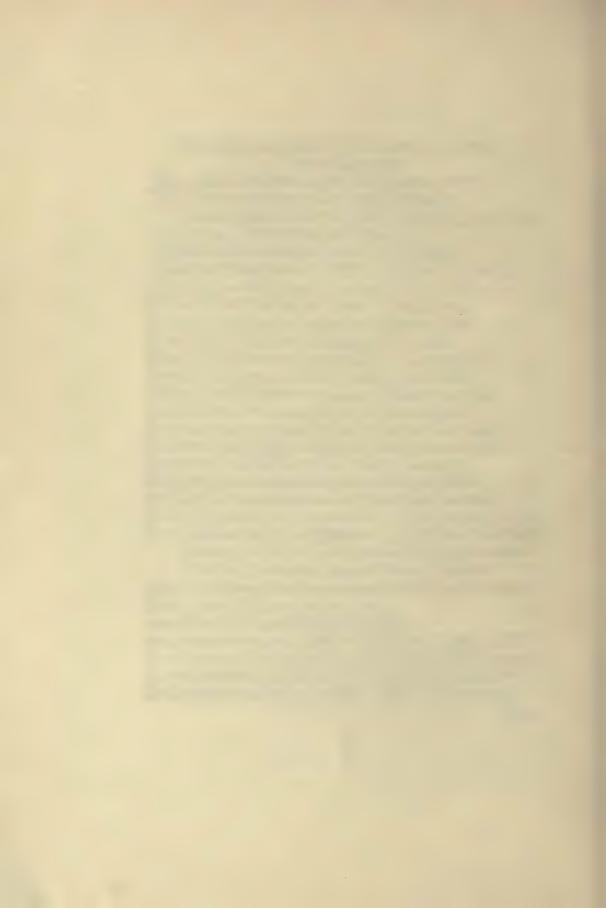
UNIV. OF CALIFORNIA

Thersites commeth in syste having a clubbe bppon his necke

Aue in a ruffler foorth of the greke lande Called Therlites, if ye wyll me knowe abacke, geue me roume, in my way do ye not fand For if re do. I will soone lare you lowe In homere of my actes pehauered I trow Meyther Agamenon nor Allylles, I spared to checke They could enot bringe me to be at they becke Mflate from e the lease of Trope I retourned UD here all my harnes excepte this clubbe I loft In an olde house there it was gupte burned 119 hyle I was preparinge bytayles for the hofte I must nedes get me newe, what so ever it cost I will go leke aduentures, for I cannot be pole I wyll hamper some of the knaues in abapole It greueth me to heare howe the knaues do bragge But by supreme Jupiter: when I am harnessed well I chall make the dasters to renne in to a bagge To hyde them frome, as from the deupli of hell I doubte not but hereafter, of me ye hall heare tell Dowe I have made the knaves for to play cowch qualle But nowe to the hop of Mulciber, to go I wyll not faile

Adulciber mult have a thop made in the place and Therlites comethe before it laying ealoude
Adulciber, whom the Poetes doth call the god of frer Smith into Jupiter kings over all Come footh, of the office I the delyze and graunte me my petiction. I alke a things but small I well none of the lightning that thou art wont to make for the goddes supernall for the when they do shake With whiche they thrust the grauntes down to hell That





That were at a convention beauen to bre and sell But I woulde have some helpe of Lemnos and Ilua That of they? fele, by thy crafte, condatur nuhi galea. Bulciber.

Tuplat felowe Therlites, do respeake laten nower

Par, then farewell, I make god a bowe

Too not you buderstande, no latynistn my palet And then be muct do as he wolde go awaye. Therlites.

A lay abyde good Adulciber, Aprayé make me a fallet Wulciber.

Why Therlites half thou anye write in thy head? Woldest thou have a fallet nowe, all the herbes are dead Beside that it is not mete for a smyth To aether herbes, and fallettes to medle with

Go act the to my lauer benus

She hath fallettes prough for all bs

Teate none suche sallettes for now I ware olde and for my Comacke they are betre coulde Therlites.

Thowe I viave to Jupiter that thou dye a cuckolde Imeane afallet with whiche men do fraht Mulciber.

1 It is a small tallinge of a mannes mighte That he woulde for any matter Frant with a fewe herbes in a platter Do areate laude Coulde folome that bictoire Therlites.

Coodes pallion Abulciher where is thy wit a memory I wolde haue a callet made of ftele Dulciber.

Diphyely, in youre stomacke longe you wall it fele 21.11. 102 For stele is harde for to digest

Mans bones and spdes hee is worse then a beet I woide have a sallet to were on my hed Whiche buder my chyn is a thonge red. Buckeled shall be Doest thou pet parceque me Walcter.

T your mynde now I le Why thou peuplike ladde Arte thou almost madde Or well in thy wytte Gette the a wallette Wolde thou have a sallette What woldest thou do with it Thersites.

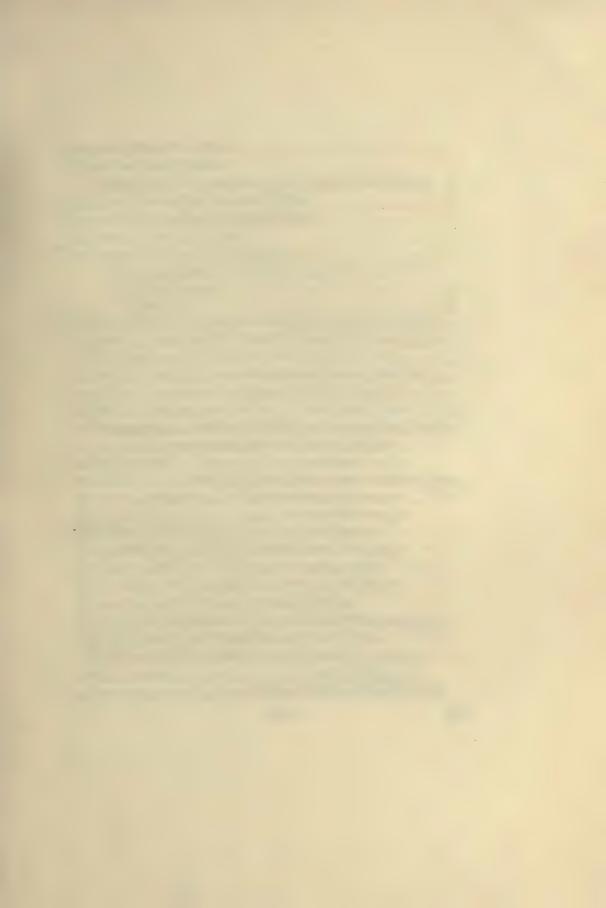
DI pray the good Mulciber make no mo bones But let me haue a fallet made at ones.

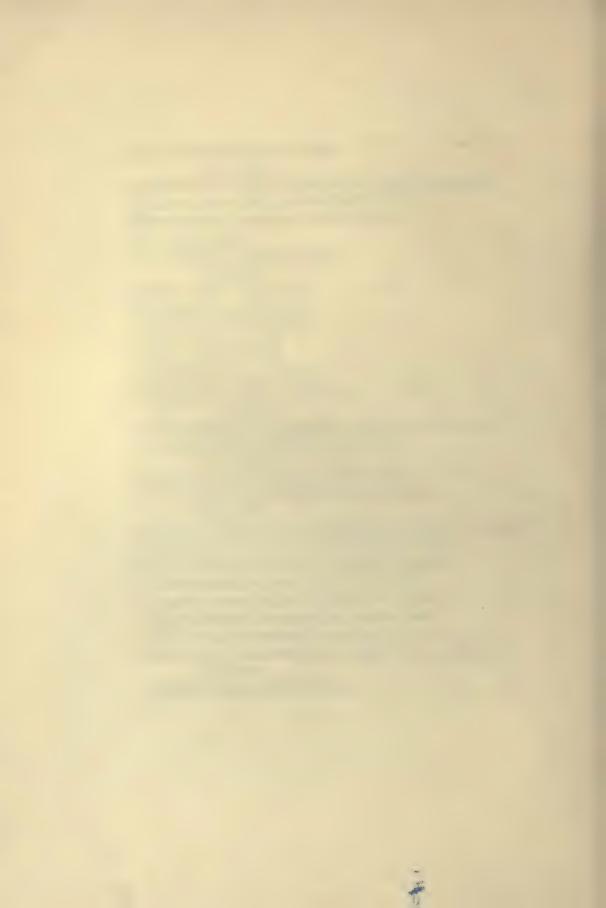
Tamust do somewhat for this knaue What maner of sallet spr woulde pe haue.
Thersites.

O I wold have luch a one that nother might not mayne thoulde perfet thoso we opparte it in twayne whiche nother gonftone, not that pe speare shoulde be able other to hurte of teare woulde have it also for to save my heade of Jupiter him selfe woulde have me dead and if he in a sume, woulde cast at me his fire this salet I woulde have to kepe me from his fire.

Outster.

AI perceaue poure mynde.





ve shall funde me kunde Implifor you prepare

and then he goeth in to his hop, and maketha fallet for hom at the laste be fayth. Here Therlites do this fallet weare And on thy head it beare And none wall worke the care

Then Mulciber goeth into his Wop, butyll he is called agapne.

Therlites. T. Pow woulde I not feare with anye built o frante Da with a raumpinge Ipon nother by dape noz nyahte Dubhat areate Arenath is in my body fo lucty 112 hiche for lacke of exercice, is nowe almost rust pe Hercules in comparison to me was but a bope When the bandogge Cerberus from hell he bare awave When he kylled the lyong, hydra, and the bere so wolde Compare him to me and he was but a chylde 19 hy Sampson I sape, hast thou no moze wytte woldest o be as strong as I-come such thy mothers totte Wene you that Dauid that lyttle eluphe bore Should with his singe have take my life awaye Ray phys Golyath, for all his frue froncs I woulde have quached highittle boylche bones D howe it woulde do my harte muche good To le some of the giauntes before Roes floud I woulde make the knaues to crye creke De elles with my clubbe their braynes I wyll breake But Mulciber, pet I have not with the do De heade is armed, my necke I woulde have to And also my Goulders with some good haberarn That the deuplif he hote at me coulde not enter in for

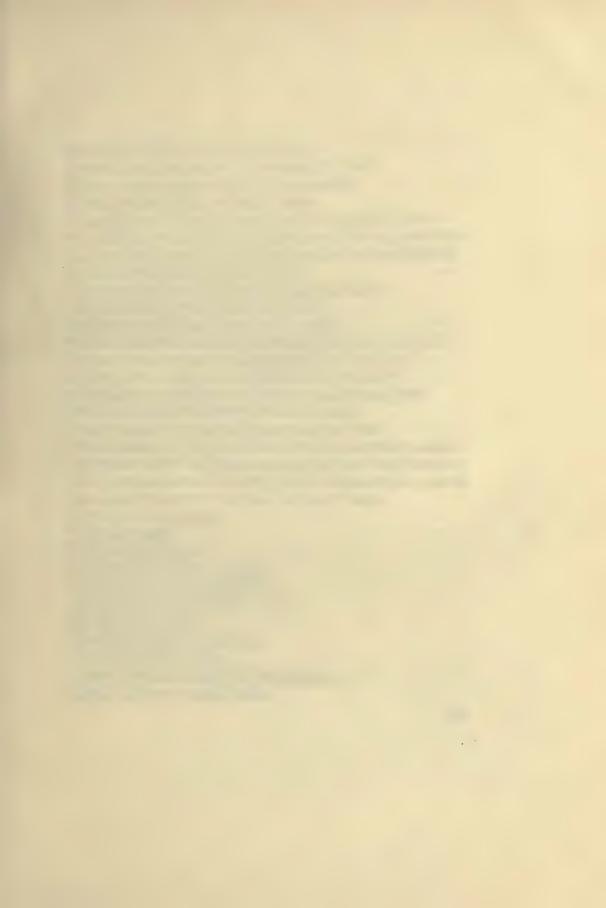
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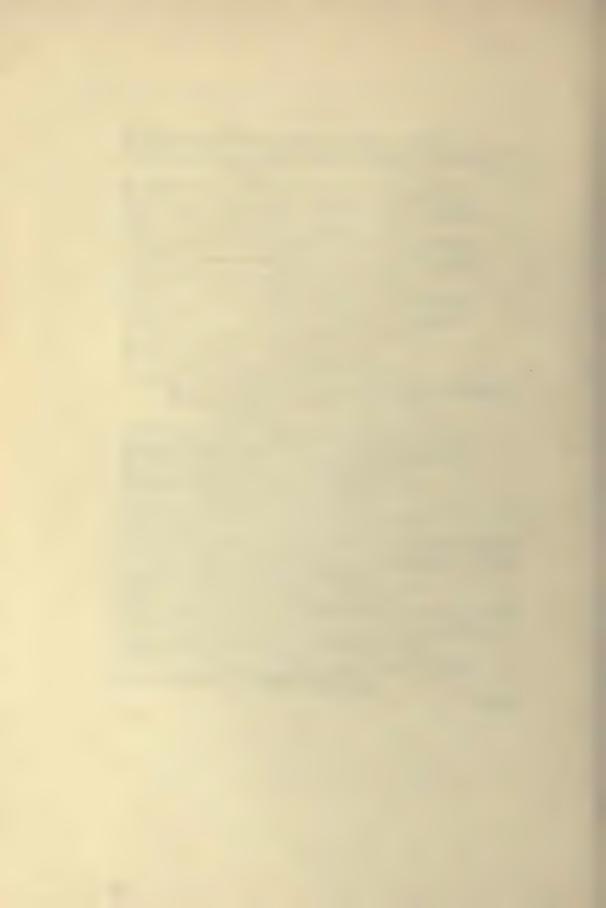
Not I am defermined greate battagle to make Excepte my fumishenes, by some meanes may allake, Bulciber.

Bokell on this haberagn as fast as thou canne And feare for the metinge of nother beatt nor manne ptit were possible for one too stote an oke This haveragn well defende thee frome the stroke Let them throwe impliones at the as thick as haile get the to kyll they Quall their purpose faile yt Maluerne hylles houide on thy houlders light They wall not hurte the, nor suppresse thy mighte PfBents of Pampton, Colburne and Guy Will the allaye, let not by them a five To be briefe, this haberarn hall the faue Bothe by lande and water, nowe playe the lutie knaue Then be noeth in to his Groppe againe

Theritres.

TWhen I consider my moulders that so brode be When the other partes of my bodye 3 do beholds I verely thynke that none in chapftente Mith me to medele dare be so bolde Now have at the irons on cottoide I will neither spare fur heate nor for colde Where art thou king Arthur, a the knightes of the rounde Come, brynne forth your horses out of the stable (table Lo with me to mete they be not able By the masse they had rather were a bable Mhere arte thou Gawyn the curteste and Cap the crabed Here be a couple of knightes cowardine and scabbed Appere in thy likenelle ly Libeus disconius Ufthou wilt have my clubbe lyabte onthy hedibus Lo ye maye see he beareth not the face Mith

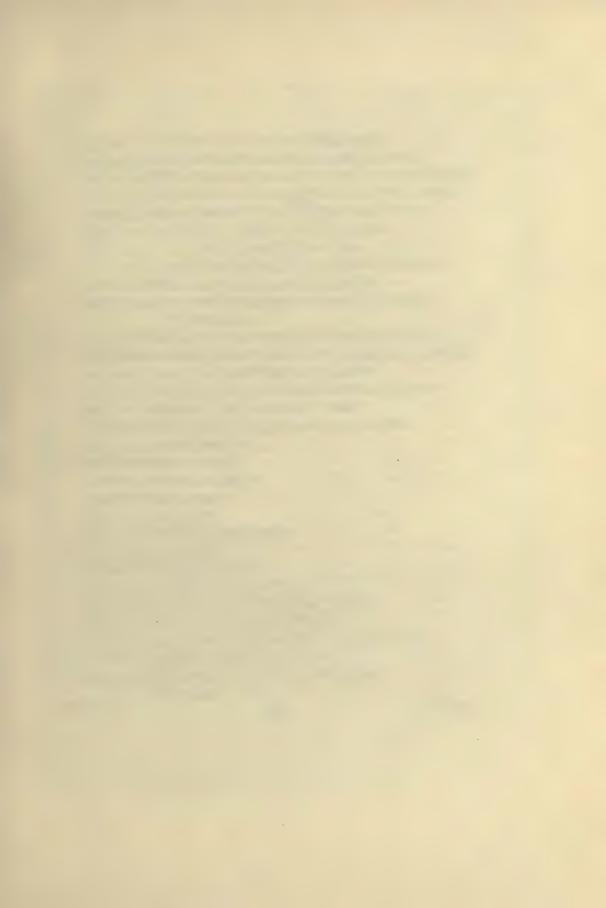


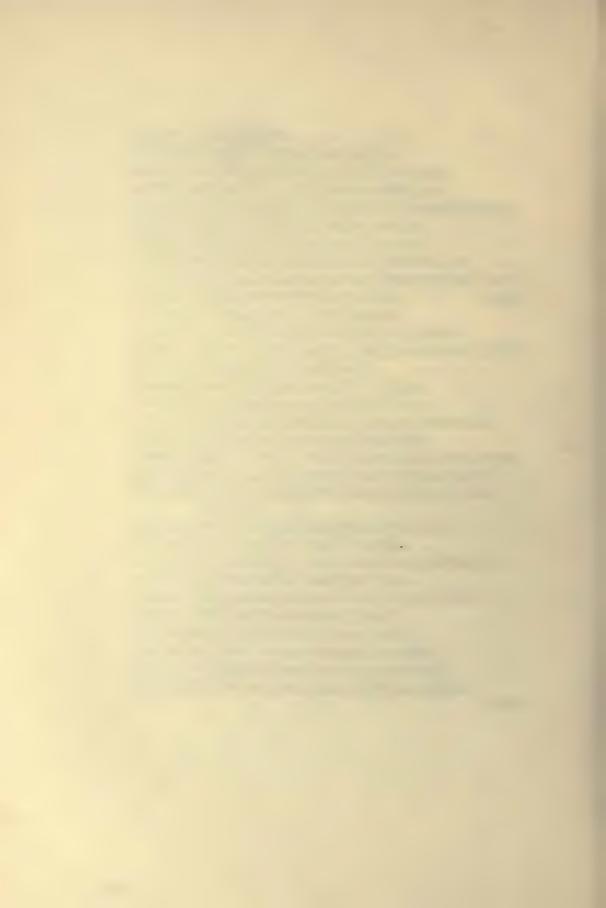


with me to frye a blowe in thys place Howe syrray, approche syr Launcelof de lake Mhat; renne pe awaie and for feare quake Rowe he that did the a knight make Thought neuer that thou any battaile moulded take rf b wilt not come thy felf, some other of thy felowes fend To battaile I prouoke them, them felfe let them defende lo, for all the good that ever they fe They will not ones let hande to fight with me Daood lorde howe brode is my breft And stronge with all for hole is my chest De that hould medie with me hail have heewde reft Beholde you my handes, my leages and my feete Euerp parte is aronge proportionable and mete Thinke you that I am not feared in felde and arefe Bes pes god wote, they gene me the wall Drelles with my clubbe, I make them to fall Backe knaues I cape to them, then for feare they quake And take me then to the fauerne and good chere me make The proctoure and his men I made to renne their maies And come wente to hide them in broken heps I tell you at a woorde Tet not a torde By none of them al Carly and late I wyll walke And London stretes stalke Spyte of them greate and small For I thinke verely That none in heaven to hye Dozpetin hell co lobse mbyle I have this clubbe in my hande Can be able me to withstande

Dr me to overthrowe But Dulciber, pet I must the delpze To make me briggen prons for myne armes And then I will love the as mine owne fyre For withoute them, I cannot be lafe frome all harmes Those once had, I will not sette a trawe by all the worlde, for then I wyll by awe Paue all my mynde, or elles by the bolye roode I wrimake them thinke, the deuplicarpeth them to the yfno man wyll with me battaple take (wood) W byage to hell quickely I wyll make And there I will bete the deupli and his dame And bringe the foules awape, I fully entende the same After that in hell I have ruffled fo Sreyabte to olde purgatorye wyll I go I wyll cleane that so purge rounde aboute That we wall nede no pardong to helpe them oute rf I have not fratte ynoughe this waves I wyll clymbe to heaven and fet awaye peters kayes A toplikepe them my felfe, and let in a great route 119 hat houlde suche a fother kepe good felowes out Abultiber.

Thaue here Therstes briggen prons bright and feare thou no man manly to frighte Thoughe he bestronger then Hercules or Sampson Be thou prestand bolde to set him voon Aother Imazon nor perces with their hole table the to assayle hall find e it profytable. I warrante the they will se fro thy face as doth an Hare from the dogges in a chase Would not thy blacke and rustre grym berde. Powe thou art so armed, make anye manaserde.





Surelvif Aupiter dyd see the in this gere He would erenne awaye and hyde hym for feare He wold thinke that Typhoens the graunt were alive And his brother Enceladus, agayn with him to fixtue Afthat Mars of battell the god Coute and bold In this aray houlde chaunce the to beholde he would relde by his (worde buto the And god of battagle (he would fay) thou houlded be Dow fare thou wel go the world through And seke aduenturus thou arte man good ynough.

Therlites. T Adulciber, whyle the flarres that thene in the flay And 19 haetons horses with the connes charret chall fly Whyle the moznynge hall go befoze none And cause the darkennesse to vany the away soone whyle that the cat chall love well mylke And whyle that women challoue to go in cylke Uphyle beggers have lyce And cockneys are nyce Whyle pardoners can lye Marchauntes canby And chyldren crye Mabrie all thele laste and moze Whiche Thepe in store A do me farthfully brnde Thy kyndnes to beare in mynde but pet Dulciber one thinge Jalke moze Haste thou ever a sworde now in store? I would have such a one that would cut stones And pare a great oke down at once That were alworde lose uen for the nones. Mulciber. Trulpe

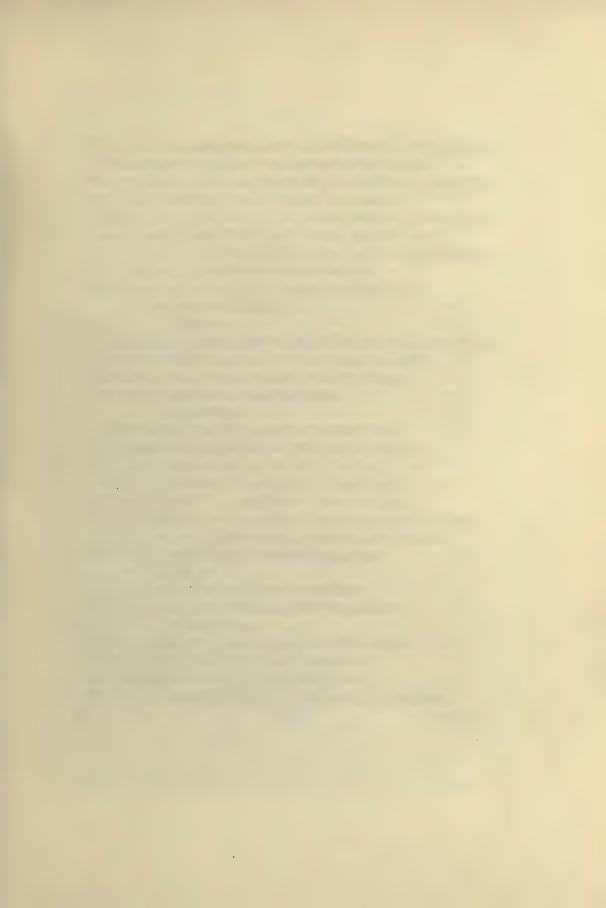
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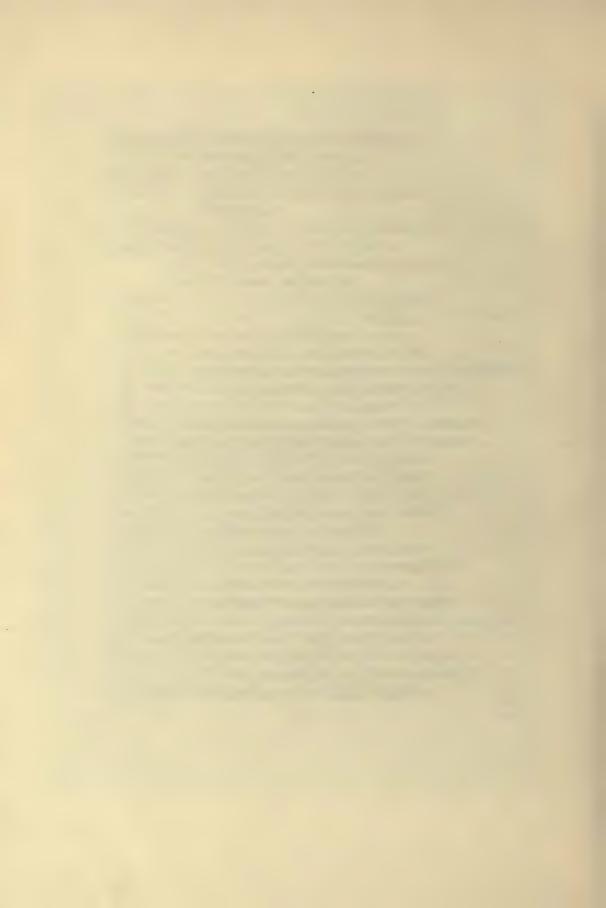
Truely I have suche a one in my hoppe that wil pare you as it were a rope have, here it is, gride it to thy syde Pow fare thou well, Jupiter be thy guyde Cherites.

Ocue me thy hande and let by departe

Pulciber goeth in to hys hoppe againe, and Therlites faith footh

Rowe I go hence, and put my felfe in prease I wyll seeke adventures, pea and that I wyll not cease If there be any present here thys nyghte that well take boon them with me to fighte Net them come quickly, and the battayle hall be pyghte Where is Cacus that knauer not worthea grote that was wont to blowe cloudes oute of his throte Which Cale Bercules kine and hyd them in his caue Come bether Cacus, thou lubber and falfe knaue I wyll teache all wretches by the to beware If thou come bether I trappe the in a snare thou walt have knocked breade and pli fare how fay you good god father that loke so stale pe feeme aman to be borne in the bale Dare pe aduenture worth me a stripe or two Go coward go hide the as thou wast wonte to bo bhat a forte of dalterdes have we here Done of you to battaile with me dare appeare What fair you hart of gold, of countenaunce so demurer Will you lighte with meeno, Jam righte lure Freblusse not woman, I woll do you no harme Excepte I had you foner to kepeniy backe warme Blas lyttle punis why are pe fo fore afrayde





I praye you thew how longe it is-sence pe were a may dell me in myne eare, syrs, she hathe me to de That gone was her mydenhead, at thrustene yeare olde Byr ladge she was lothe to kepe it to longe And I were a may de agayne, now e may e be here songe Do after my counsel of may dens the hoose beuge Duickly red your may dehed, for they are vegeauce heup Well, let all go, whye, wyll none come in With me to syghte that I may e pare his skyn

The mater commeth in.

Mater
Tudhat lape you my lonne wyl ye fyght-god it defende
for what cause to warre do you now e pretende
will ye committe to battayles daungerous
youre lyse that is to me so precious.

Therlites.

[Iwyll go. Iwyll go. Coppe not my wave Moldemenot good mother I hartely you pray If there be any lyons, or other wylde beek That wyll not suffer the husband man in rest Iwyll go seethe them, and by them to a feek They shall abye by treripe the comminge of suche a gest Iwyll searche for them bothe in busshe and spubbe Ind laye on a lode with this suffreclubte

Pater.

Omy swete sonne. Jam the mother

plt thou kyll me and thou had none other

Chersites.

Chamother no. I am not of suche iniquitye That I wyll despie my handes woon the.
But be contente mother, so I wyll not rest Tyll I have soughte with some wan or wylde beast B.ii. Truelye

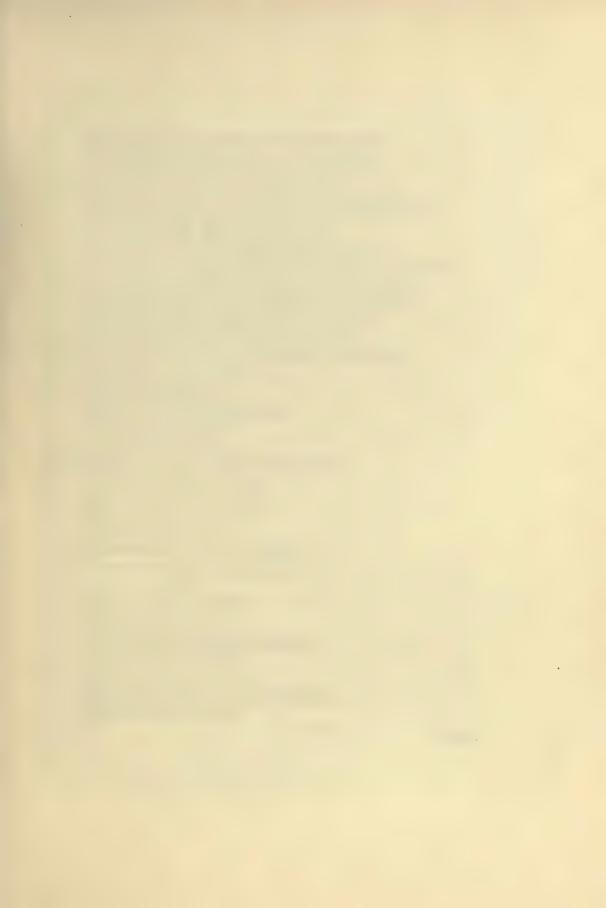
Truely my sonne pf that ye take thy sway
Thy shall be the conclution, marke what I shall ay
Ather I wyll drowne my selfe for sorowe
And fede fyshes withing body before to morowe
Dr wyth a sharpe swerde, surely I wyll me kyll
Awe thou may slaue me, if it be thy wyll
I wyll also cut my pappes awaye
That gave the sucke so manyea daye
And so in all the worlde it shall be knowen
That by my owne sonne I was overthrowen
Therefore if my lyfe be to the pleasaunte
That whiche I desyre good sonne do me graunte
Thersites

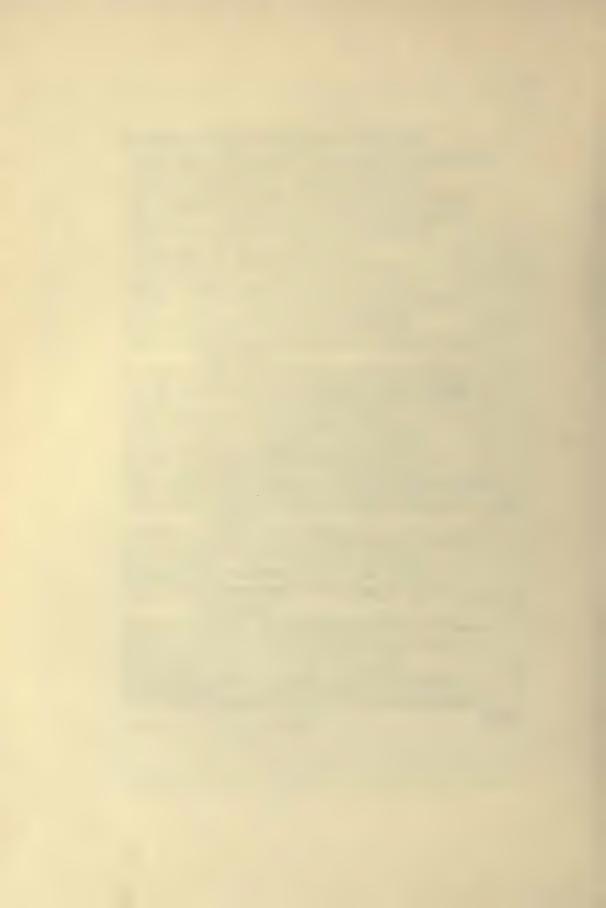
CApother thou spendest thy winde but in wast
The goddes of battayle hyr sury on me hath cast
Jam fullye spred battayle for to take
O how many to deth I shall dryue in haste
I wyll russe this clubbe aboute my hedde
Or els I pray god I never dye in my bedde
There shall never a stroke be stroken with my hande
But they shall thynke y Jupiter doth thonder in y land
Adater.

And bothe my handes holdinge by to the Delyze the to cealle and no battayle make Tall to the pacience and Better wayes take Therlites.

Tulche mother, Jam deafe I wyll the not heare Pono, yf Jupiter here him selfe nowe were and all the goddes, and Juno his wife And souinge Pinerua that abhorreth all stryfe yf all these I saye, would befrre me to be content

They





They dyd they wonde but in baine spente I well have battayle in wayles of in kente and some of the knaues I wyll all to rent where is the valiaunt knighte syz Isenvale? Appere sy I praye you, dare ye not thewe your face whereis Robin John and little hode approche byther quickely if ye thinke it good I well teache suche outlawes with Chaples curses How they take hereafter awaye abbottes purles whye wyll no adventure appeare in thys place where is Hercules with his arcate male where is Bulylis, that ted by sholles Full lyke a tyraunte, with dead mens corfes Comeany of you bothe and I make an othe That per I eate anye breade I wyll druea warne pe for neede twayne Betwene your bodye and your heade Thus passeth my bravnes wyll none take the paynes To trye with meablower D what a fellowe am 3 whome everye man dothe flye That Dotheme but once knowe Mater.

Chat be prefente here
That be prefente here
They wyll not with you fighte
you, as you be worthye
Have nowe the victorie
withoute talkings of rours mighte
Here is none I trowe

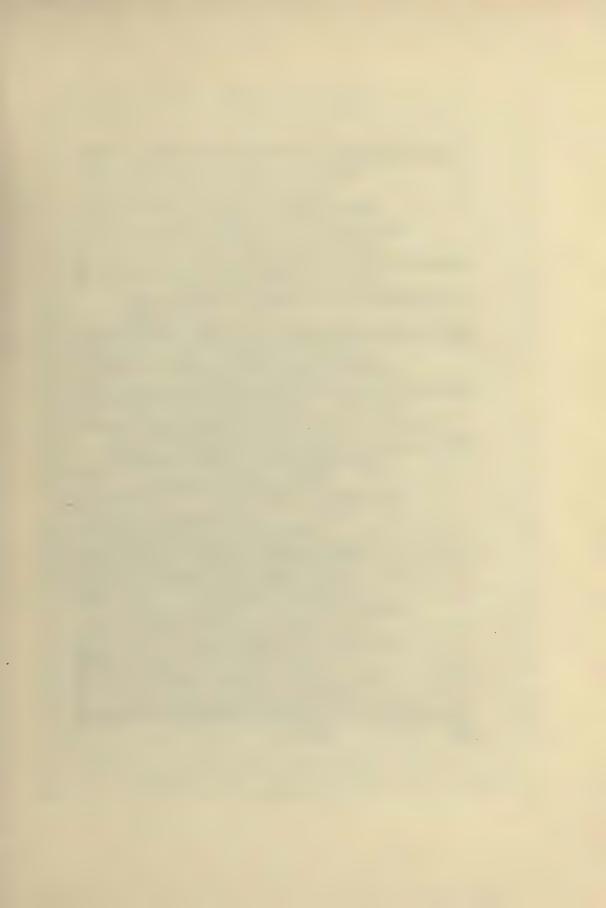
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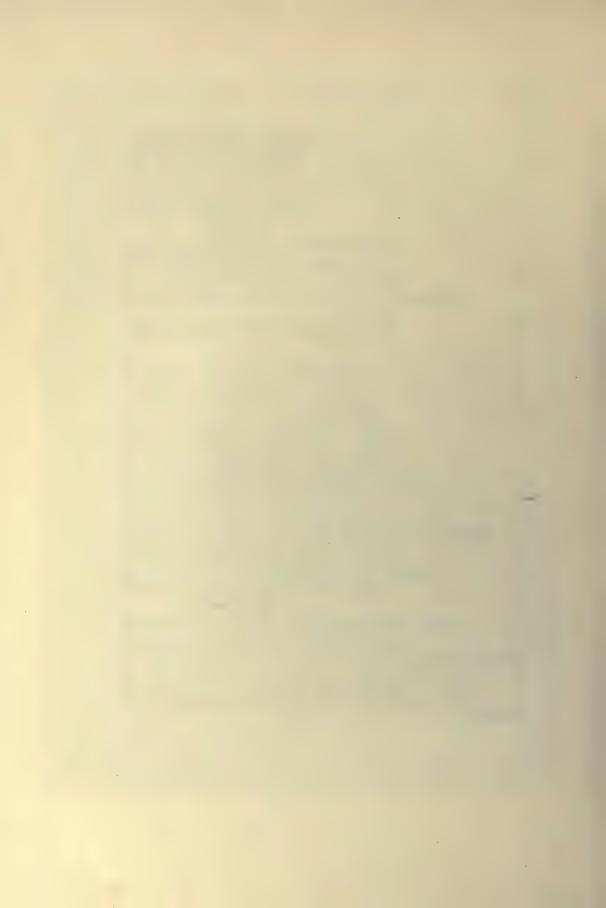
that profereth you ablowe Apan woman nor chylde Do not set your mynde To fratte with the wynde be not so medde nor wylde Therlites.

A flage aryle who to ever wyll fighte Jam to battagle here ready edyghte Come hyther other swapne of knyghte Let me see who dare presente him to my syghte Here with my clubbe ready e Jande yf anye wyll come to take them in hand

There is no hope left in my brekt To bring my fonne but o better rest He wyll do nothing at my request He regardeth me no more the a best I see no remedye, but styll I wyll praye To god, my sonne to gyde in his waye That he maye have a prasperous sournynge And to bee save at his returnynge Sonne, god above graunte thys my oration That when in battaile thou shalt have concertation with your ennemies, other fare or nere No wounde in them nor in you may appear Sothat ye nother kyll nor be kylled

Thersites
A Pother thy peticion Iprape god be fulfylled
For then no knaues bloude thall be spilled
felowes kepe my counsell, by the masse I doo but crake
I wyll be gentyll enoughe and no busenesse make
Sut yet I wyll make her beleue that I am a man
thyncke





thincke you that I wyll fight-no no but wyth the can Excepte I finde my enemye on thys wyle that he be a Clepe of else can not aryle Links armes and his fete be not fast bounde Wyll not profer a Cripe for a thousande pound fare well mother and tarrye here no longer for after process of chicalry I do both thy see Thonger I wyll beare the knaues as satte as a conger

Then the mother goeth in the place which is pre-

pareth forher.

Mhat how long that I tary, be your hartes in your hole will there none of you in battari me appole. Come prove me whye stande you so in doubte have you any wylde bloude, that re would have let oute Alacke that a mans strengthe can not be known Because that he lacketh ennemics to be overthowen

Here a snaile muste appere buto him, and hee muste loke fearefully bppon the snaile saienge But what a monster do I see nove

Comminge hetherwarde with an armed browe what is it, ah it is a lowe

No by gods body it is but a gresse and on the backe it hathinener a brysse I for then it should have a long taple. If is not a cow, ah there I sayle for then it should have a long taple. What the deuril I was blynde, it is but a snayle I was never to astappe in east nor in south My harte at the syrste syght was at my mouth Mary syrsty, sy, sy, so sweate for feare I thoughte I had craked but to tymely here thens thou beest and plucke in thy hornes

De I (weare by him that crowned was with thornes,

I will make the drincke worse than good ale in scornes Paste thou nothenge elles to doo But come with hornes and face me so Howe, how my servauntes, get you welde and spere And let be were and kyll thes monster here here Miles cometh in.

Miles.

TIs not thys a worthye knyghte that with a snayle dareth not fight Creepte he have his servauntes and Is this the chaumpion that maketh as me afraid I am a pore sould four come of late fro Calice I trust of I go to debate some of his malice I will tarrie my time tell I do see Betwirthym and the snayle what the ende will be Thersites.

My hye ye hozefon knauys, regard ye not my callinge whye do ye not come and wyth you weapons by ynge why hall this monster so escape kyllinge Ao that he shall not and god be wyllinge

Apiles.

(I) promple you, thys is as worthye a knyghte as ever hall brede oute of a bottell byte

I thinke he be Dares of whom Tirgyll both write

That would e not let entellus alone

But ever provoked and ever called on

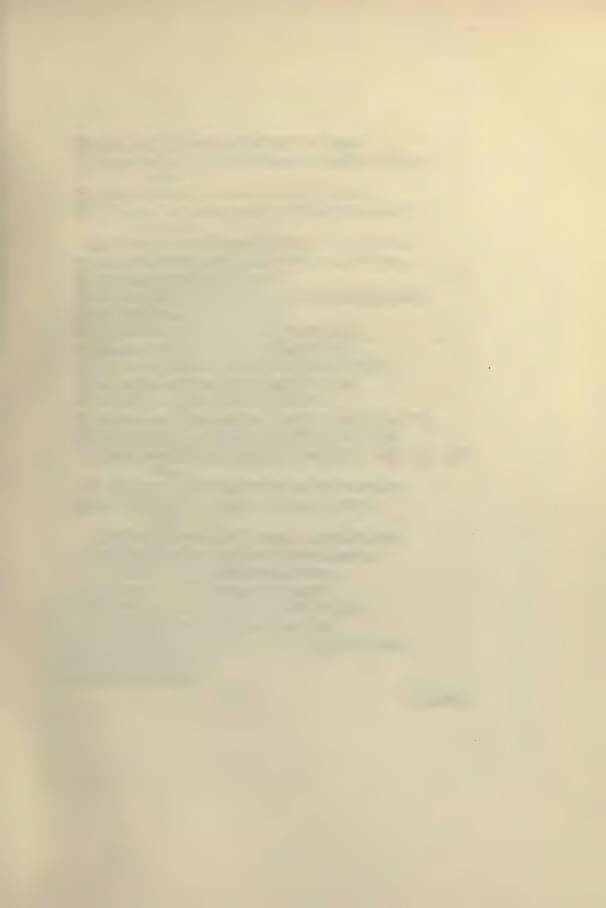
But yet at the last he tookeafall

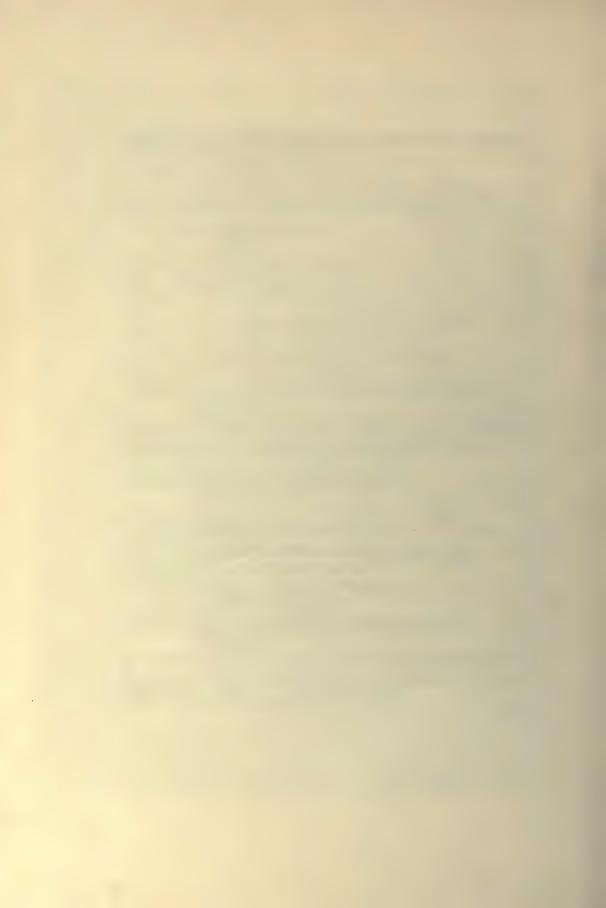
And so within a whyle, I trowe I make the hall

Thersites.

O By Gods passion knaues, if I come I wyll you fetter Regarde ye my callinge and cryinge no better why hozelons I sage. wyll ye not come

23y





By the masse the knaues be all from home They had better have sette me an crrande at Rome solles.

Tby my trothe, I thynke that very skante This lubber dare adventure to lighte with an ant Exercises.

Moell scinge my servauntes come to me will not must take hede that this monster me spyll not wylliopards with it a iopate and other with my clubbe or my sweardes poynte wyll reche it suche woundes as I woulde not have for. el. Ap. poundes plucke in thy hornes thou buhappy beast what facest thou mer wilte not thou be in reste what facest thou that I am a cocklode. Thinkest thou that I am a cocklode. Soddes armes the monster cometh towards me styll. Excepte I fight manfully, it wyll me surely kyll. Then he must syghte against the snayle with his club.

D Jupiter Lorde doest thou not see and heare how he feareth the snayle as it were a bere Therenes.

Mell with my clubbe I have had good lucke Rowe with my two; de have at the a plucke And he must cast his club awaye.

I wyll make the or I go, for to ducke
Ind thou were as tale a man as frier sucke
I saye yet agayne thy homes in drawe
Or elles I wyll make the to have woundes rawe
Arte not thou a ferde
To have thy bearde

C.f.

Pared

Pared with my sweards

Here he must tighte then with his twozde against the snayle, and the snayle draweth her hornes in.

Ah well-nowe no moze

Thou mightest have done so befoze

I laped at it so loze

That it thoughtest houlde have be loze
Ind it had not drawen in his hornes againe
Surelye I woulde the monther have flaine
But not farely I would have the no more

But now farewell, I wyll worke the no moze papue

Nowempfume is palte And dothe no longer lafte

That I did to the moulter caft

Now in other countreis both farre and neare Modedes of chyualtye I wyll go inquere

Thou nedes not seke any further for redy I am here I wyll debate anone I trowe thy bragginge chere

Therfites.

Nowe where is any mo that wyll me allayle I wyll turne him and tolle him bothe toppe and tayle yf he be fironger then Sampson was who with his bare handes kylde lyons apagates.

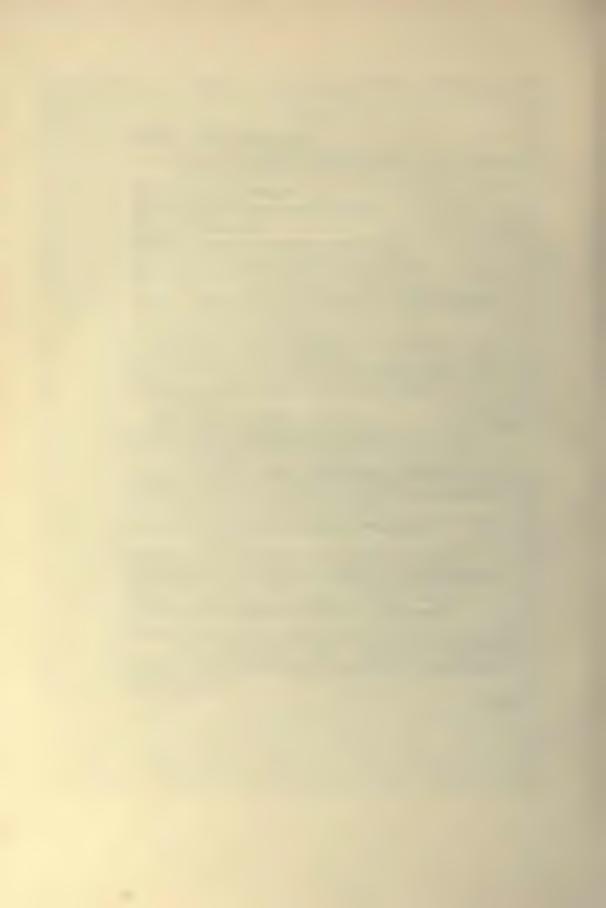
What nedeth this booke-Jam here at hande
That with the will fighte kepe the heade and kande
Surelye for althy hye wordes J wyll not feare
To allaye the atomche tyll some bloude apeare
I wyll geue the somewhat for the gifte of a newe yeare

And he begynth to fight with him, but Therlites multren awaye, and hyde hymbehynde hys mothers

Thersi

backelapinge.





Therlies.

D mother mother I praye the me hyde

Throwe come thinge oner me and cover me every Cyde

Mater.

D my sonne what thynge eldyth thee Therites

Mother a thousande hozsemen do persecute me water.

Marye sonne then it was time to flye I blame the not then, thoughe afrayde thou be I deadly e wounde thou mightest there sone catche One against so manye, is no industreente matche Theretes.

Po mother but if they had bene but ten to one I woulde not have anoyded but let them bypon But leinge they be so many I ran awaye Byde me mother hyde me, I hartely the year for if they come hyther and here me fynde To their horles tayles they wyll me bynde And after that fashyon hall me and kyll me And thoughe I were never so bolde and stoute To tyghte againste so manye, I shoulde stande in doubte

Thou that doest leke giauntes to conquere Come footh if thou dare, and in this place appere My for Mame doest thou to some take flighte Come forth and hewe somewhat of thy myghte Whereites.

Hyde me mother, hydeme, and neuer worde saye Piles.

Thou olde froste, sept thou any man come thrs wave well armed and weaponed and readye to fighte C.ii.

Bater.

Paofozsothe Paister, there came none in my light Pites.

The dyd anorde in tyme, for withoute doubtes I woulde have let on his backe some clowtes It I may take him I wyll make all slowches To beware by him, that they come not in my clowches Then he goeth oute, and the mother saith Water.

Come fooith my sonne, your enemy is gone Be not afraged for hurte thou cank have none Then he loketh aboute if he be gone or not, at the lake he sayth.

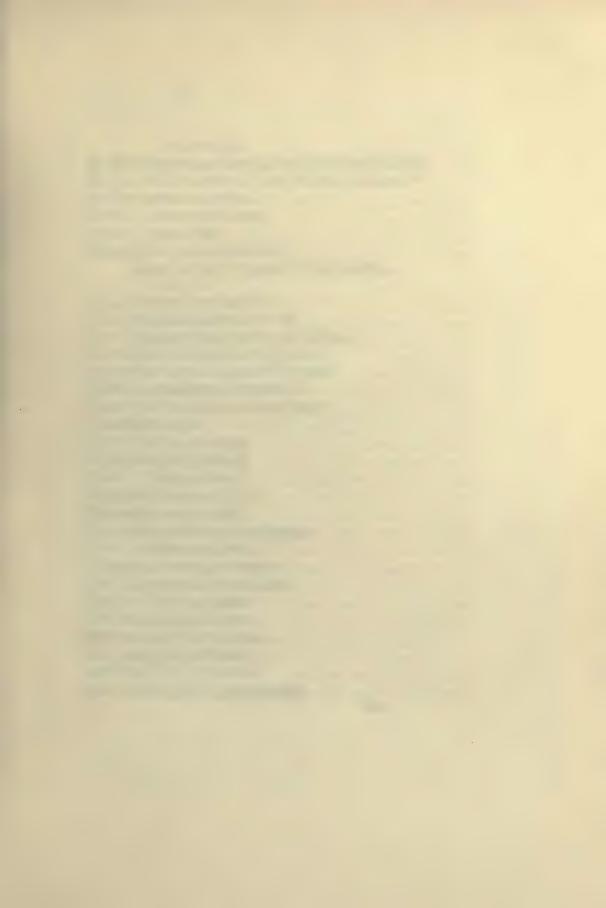
A berfftes.

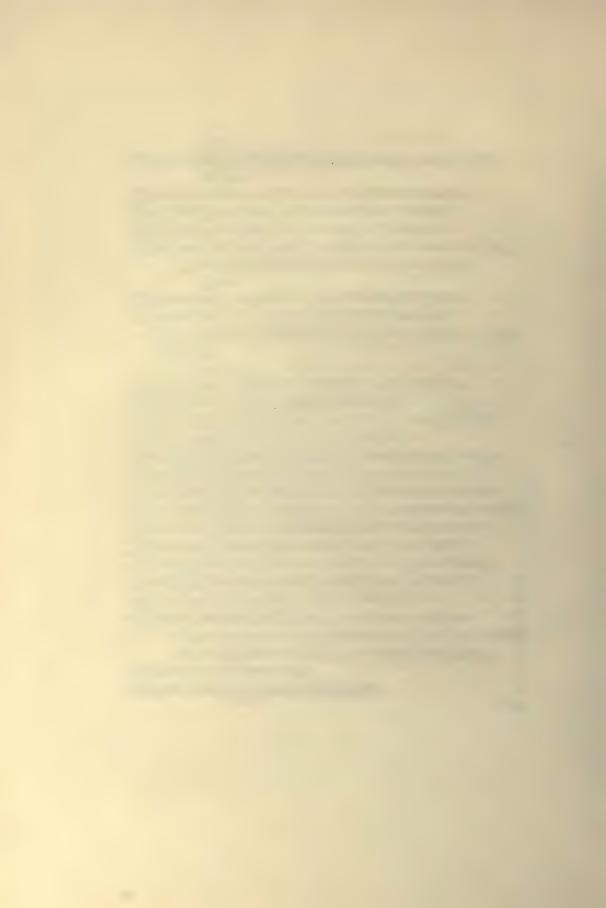
To tarrye no longer to fighte with me
for with my clubbe I woulde have broken thy skull
yf thou were as bigge as Hercules bull
why thou cowardely knave, no stronger then aducke
Warest thou trye may stries with me a plucke
whiche fere nother glauntes nor Jupiters fire bolte
Hor Beelsebub the may ser deuy last agged as a colte
I woulde thou wouldest come hyther ones againe
I thincke thou had destrather alove to be flayne
Come agains and I sweare by my mothers wombe
I wyll pull the in peeces no more then my thombe
and thy braines abrode. I wyll so scatter
Chat all knaves shall feare, against me to clatter

Then cometh in Telemachus bisnginge a letter from his father Wlistes, and Therstres saieth.

what - little Telemachus what makest thou here amonge bs -

Teles





Telemachus.
The primy father Alysies doth hym commende
To pou most hartely, a here he hath you sends
Of hys mynde a letter
whiche shewe you better
Tuery thynge shall
Then I can make rehersall
Berehe must dely uer hym the letter

Therlites.

O Lo frendes pe maye lee what great men wayte to mee

Bere he muft redde the letter. As entyrely as harte can thyncke Or ferguener can wryte with ynche Ilende pou lougnge gretynge Theriptes mone owne iwetque Tam berp loave when I call in memozy The areat bukynones and also the blyndnes Chat hath be in my breat Agapuft pou euer preft I have be prompt and bylygent Guer to make you Went Co appale your good name and To mynylthe your fame In that I was to blame 28ut well althis is gone And remedy there is none But onely repentannce Dfall my olde greuaunce auslom word bed E spring thing

And

And caue you lozye real The cause was thereof truely? Dothinge but berpe enuye wherefoze nowe gent pll esquier Poracue me I pou delyre And helpe I pou beleche Telemachus to a leche That hom mave topfelpe charme From the wormes that do hym harms In that ye maye do me pleasure Noz he is my chyefe treasure I have hearde menne lap That come by the way That better charmer is no other then is youre owne deare mother I prage you of her obtagne To charme away his paine fare ye well, and come to my house To dayncke wyne and eate a peece of lowle And we will have minstrelly that shall bype hankyn boby AP wyfe penelobe Both grete pouwell by me

wrytinge at my house on Candelmasse daye Apydlomer moneth, the calenders of maye 28 y me Wlissed beynge verye gladde

That the bictorye of late of the monder ye hadde
This rape quod her how sape you trendes all
This est glad for my favoure to call
well, thoughe we ofte have swerved
And he small love deserved
Det Jam well contente

Seinge





Scinge he dothe repente
To let olde matters go
And to take him no moze to
As I have do hyther to
for my mortall fo
Come go with me Telemachus, I wyll the bringe
Unto my mother to have her cherminge
I doubte not, but by that tyme that the hathe done
Thou that the better feven yeares agone

Then Therlytes goeth to his mother layinge

Mother Christe thee lave and see Alysses hathe sende his sonne to thee Chat thou houldest hym charme from the wormes that hym harme water.

Chen had bene all my ioge

Therefies.

Owel mother all that is past worth maye not alwaye laste and seinge we be mortall all Let not our wroth be immortall

Charme that charme well, he that not be charmed of mer Eberlites.

Charme oz by the masse with myclub I wil charme the water.

C.tif.

why.

Twhy some arte thou so wicked to beate the mother whereites.

Tye that I wyll, by goddes deare brother Charme olde witche in the deuils name Or I wyll sende the to him, to be his dams water.

That what a sonne have I That thus dothe order me spitefullye Cursed be the time that ever I hyn. sedde I woulde in my bely he had be deade Ebersites.

Curlest thou olde horer blesse me againe

I will blesse the, that shall be to thy payne

Then he must take hyr by the armes, and she crieth

Apater.

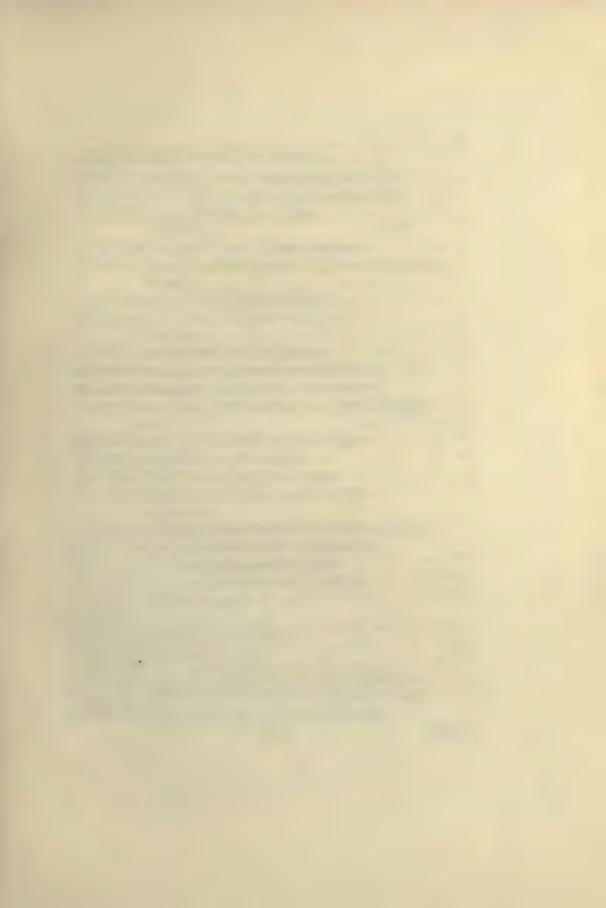
Oute as followeth.

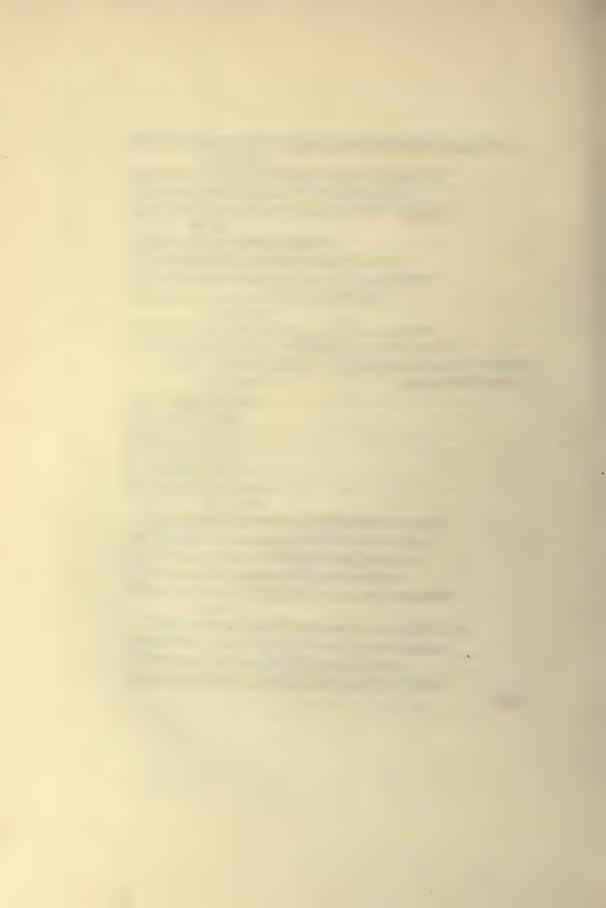
He will kyllme
He wyll spose me
He wyll brose me
He wyll sole me
He wyll pricke me
He wyll sycke me
Thersites.

The deupli flycke the olde wytherde witch for I wyll sticke nother the nor none suche. But come of gene me thy blessing agains I saye let me hane it, or elles certapne with my clubbe I wylliage the on the brayne water.

Well seinge thou threatenest to me affliction Spite of my harte have nowe my benediction Aowe christes swete blessinge and mine Lighte aboue and beneath the bodye of thyne

and





And I beseche with all my devotion That thou mayle come to Amans promotion He that sorgeue Mary Mawdalene hyr synne Make the hyghest of all thy kynne Therstes.

Mouldest thou have me hanged mother beramente Water.

The some no, but too have you hye Inpromotion, is my mynde verelye Ebersites.

Mell then mother let all this goo and charme this chylde that you to sende to and loke hereafter to curse ye be not gredye. Curse me no moze, I am cursed ynoughe all readye water.

Twell sonne I wyll curse you no moze Excepte ye proudke me to to soze But I meruaile whye ye do me moue To vo soz Wisses that dothe not by soue Therstes.

Apother by hys sonne he hathe sende me a letter Promysynge heareaster to be to by better And you and I with my greate clubbe Apulte walke to him and eate a solybubbe and we shall make merye and synge tryle on the berye With Simkyn sydnam somner that kylde a catte at comner There the trylinge tabboter trombler of tunys Myshell nevergood a nette and a night cappe Apthell nevergood a nette and a night cappe

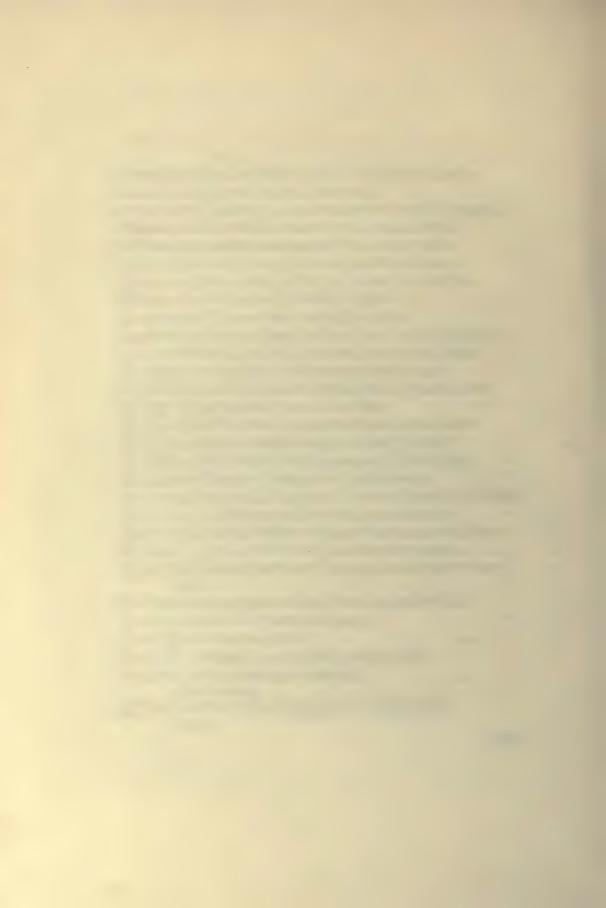
Enrete well for bet whose knee cawatte aknappe-Dauid dobughtpe dyghter of datys Gren with god frey good ale wyll gretcip at the gates Thom tombler of templury turninge at a tryce well were welliam waterman if he be not wple Symon labler of ludeley that lexued the lowe Hytte well Benepe hartlesse he harde not yet how Jynkpn Jacon that tobbed folge Jone Grynde wyll gromellede bntplibe grone 1020 wde peris pykethancke, that pyked pernels purle Cut wpli the cakes thoughe Cate Docrpe and curle Roughe Robon rouer rufflinge in ryghte rate baide Bernarde braynles wyll beteand Benet bate folphe frederpcke furburer of a farte Dynge daniell deintye to deathe wyll with a darte Mercolfe mouples mozeninge for mad Marye Tyncke wyll the tables thoughe he there not tary Andrewe all knaue alderman of andwarpe La oppe wyll with holy hothes a harken humfreys harpe. At is to to mother the pallyme and good chere That we chalifee and have, when that we come there Wherefore gentyll mother I the hartely praye That thou write charme for wormes this prette boye Mater.

Mell some, seinge the case and mater standeth so I am contente all thy request to do Tome hyther pretye childe
I will the charme frome the wormes wylde but first do thou me thy name tell
Lelemachus.

CI anicalled Celemachus there as Idwell.

Tele:



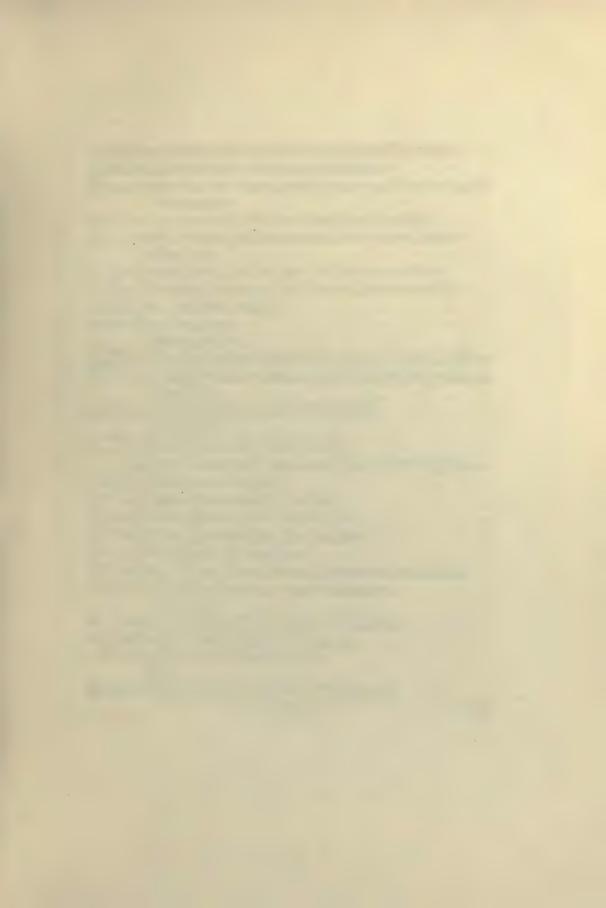


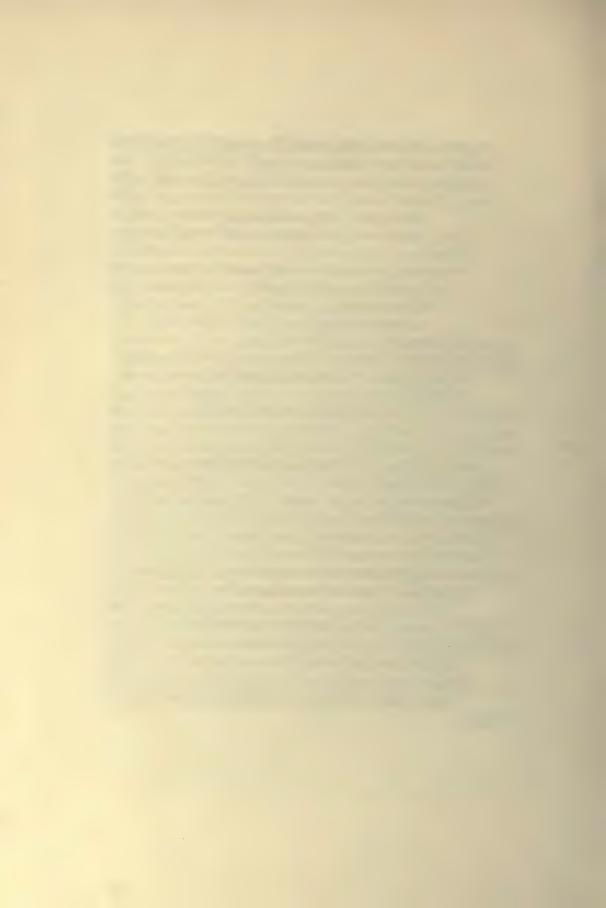
Telemachus ipe downe bprighte on the grounde and appre not ones foz a thousande pounde Kelemachus.

Tam readre here prese

Then he must lay hym down with his bely byward and wee muste blesse hym frome about too beneath sayinge a foloweth.

Mater. The cowberd of Comertowne with his croked spade Cause frome the, the wormes soone to bade Ind folge Jacke iumbler that tuggleth with a borne Graunte that thy wormes soone be all to torne Good graundfrie Abiaham godmother to Ene Graunte that this wormes no longer this chylde grene All the courte of conscience in cockolds pres Tonckers and tabberers troviers tauerners Tettefelles, frefullers, turners and trumpers Cempters, traytoures, trauaplers and thumpers Thipfileffe, theupthe, throke and thereto thrine the maladre of this boames cause for too blynne The vertue of the taple of Isaackes cow That before Adam in paradple dpd lowe Allo the tople of Aboles cod In the mounte of caluaryethat wake with God facte ad faciem, turninge taple to taple Caufe all thefe wormes muchto to fayle The bottome of the hyppe of Aoe And also the legge of p horse of Troe The peece of the tounge of Balaams affe the chambone of the Ore that at Chaineg brith was the eye tothe of the bogge that wente on pplgremage D.II. mith with yonge Thobye, these wormes sone may swage the butterlipe of Bromemycham b was borne blinde The blacke of the bottell that blowed Relous wonde The buttocke of the bytter boughte at Buckyngame the bodye of the bere that with Beuis came the backfler of Balockburpe with her bakinge pele Thylde fro thy wormes I praye, maye sone the hele The tapper of taupestocke and the taplers potte The tothe of the tytmus, the torde of the gote In the towie of tenribalies tollyd by the free the table of Tantalus turned trym in myze o tombe of Tom thredbare f thrulle tob through f fmock Dake althy wormes childe, to come forth at thy docke Sem Camand Japhat and coll the myllars mare the frue stones of Daurd: that made goliath sare the wing with whiche feit Appchaell dyd fly to his mout the counters wher with cherubyn, did cheristones count The hawke with whiche Alluerus kylde the wylde boze Helpe that these wormes my chylde, but the no moze the mawe of the mozecocke that made mawd to mowe when martylmas at mozeton mozened for the snowe the spere of spanyshespylbery spiente to spiteful spottes the lyahtes of the lauerocke lapde at London lottes the Cynbon of faint Samuell Chyninge fo as the funne Graunt child of the wormes that sone thy paines be don Mother barce of oxforde and areate Grb of honrey Also mawdeof thrutton and mable of chartesev And all other wytches that walke in dymminges dale Clytteringe and clatteringe there youre pottes with ale Include poure eares, and heare this my peticion and graunte this childe, of healthe to have fruition the blellinge that Joeden to his Godsonne gaue Lighte





Lyght on my chylde and from the wormes him faue Powstand bype little Telemachus anone Iwarrante the by to mozow, thy wormes wyll be gone Telemachus.

If thanke you mother in my most hartely e wife will ye systo my father commaunde me any esercites.

Tho pretre boye, but do thou by two commende to the father and mother, tell them that we entende Bothe my mother and I to fee them Cortelye

Telemachus

De thall be hartelye welcome to them I dare well lay fare pe well, by youre leave, now I wyll departe awaye Eberlites.

CSonne, geue me thy hande, fare well Abater.

O I praye god kepe the from parell

Telemachus goeth oute, and the mother layeth.

Lwysit is a proper chylde and in behavioure nothings wylde
Le maye lee what is good education
I woulde encry man after this fallhion
Had their children by broughte
then manye of them woulde not have bene so nonghte
A chylde is better buborne then butaughte
Therefies.

The laye truthe mother, well let all this go and make you readye Alilles to go to with me anone, be pe so contente

Pater.

C 3 am well pleafed to youre wyll 3 assente

D.in.

Foz.

For all thoughe that I lone hym but berpe envil It is good to let a candell before the deupil Of mode parte of greate men I lweare by thys frer Lyghte 1s the thancke but heavye is the ire Fare well lonne, I wyll go me to prepare Eherlites.

CDother God be with you and keepe you from care The mother goeth out, and Thersites saveth forth What someuer I sape spas. I thyncke pli might the care I care not if the o'de wrtche were deade At were an almors dede to knocke hrz in the heade And lave on the wormes that the dyd dye for there be manye that my landes woulde bre 23p goddes bleffed brother Pf I were not seke of the mother thys totheles trotte kepethe me harbe And luffereth no money in my warde 28ut by the blelled trinitye Pfhewill no foner deb be I will with a corbion froppe by breath tyll the haue forgotte newe marketh beth Vilmpabte I fare Wftbat Tcare Dyr to (pare Aboute the boule the hoppeth and hy nole ofte droppeth Mohen the wortes the chopveth 119 hen that the bothe brewe Amapelage to you Tam redy to fpem the droppesto fee downe renne By all Chapften menne

freme





frome hyr nole to byr knen fre Godden bodye, it maketh me to fultte to remember howe that the both lette By the fyer brailpnge Scratchinge and scrallinge and in cuerpeplace Levenge ophers apale She dothe but lacke Welles the deuplihaue they whytte, elles At neghte when to bedde the gors and pluicketh of her hole She knappeth meinthenole with rpppe, rappe flypppe, flappe that an yll happe Come to that tappe that benteth fo 119 here to ever the go So muche the daplee diencketh That hyz breath at both endes Apnicketh Chat a horsecombe and an balter Horz foone bope talter tyll I lave Baupdesplatter That hall be at nevermas Whycheneuer hall be, noz neuer was 237 this tenne bones She ferued me ones. I touche for the nones I was licke and laye in my bedde Sie broughteme a kerchpfe to wrappe on my heade and Iprave God that I be deade Alfthat I lpe any whytte no ben D. IIII.

when the was aboute the kerchefe to knytte Breake did one of the formes fete that the dyd flande on And downe fell the anone And foozth withall As the dyo fall She avided oute a farte That me made to starte I thyncke hyz buttockes dyd imarte Excepte it hadde be a mare in a carte I have not harde suche a blast I cryed and byd hyz holde fact with that the nothing eagast said to mey no woman in this lande Coulde holde facte that whiche was not in hyz hande Dawe fyrs, in that hole pitche and fyre brande Df that bagge lo full pe So tale and to must ve So cankered and foruffpe So Ainchruge and lo duare God sende hyr as muche iope as my note bathe alwaye Of byz bulauerye spice Pf that I be not wple and stoppe my note quickelye When the letteth goo merelye But let all this go, I had almost forget The knaue that here perewhples dyd iet 2Before that Telemachus did come in I wyll go feeche hym, I wyll not blynne Untyll that I have hym Then so god lave hym

4





JANY, OF CALIFORNIA

Iwyll so beknaue hym
That I wyll make to raue hym
Wyth this swearde I wyll haue hym
And strypes when I have gave hym
Better I wyll depraue him
That you shall knowe for a saue him
Then Abstes cometh in sayinge

Dwylte thou so in deeder
Dye the make good spede
Jam at hande here prest
ut awaye tongue shakinge
and this folyshe crakinge
Let us trye for the best
Cowardes make speake apale
Stypes prouethe manne
Haue nowe at thy face
keepe of if thou canne

And then he muste stryke at hym, and Thersytes muste runne awaye and leave his clubbe a swoode behinde.

Mohye thou lubber runnest thou awaye and leavest the sweether so a sure carde, nowe I mape well saye. Nowe that a cowarde crakings here I drd synde. Ohat a cowarde crakings here I drd synde. Ohat great barking dogges, do not most byte. That great barking dogges, do not most byte. And oft it is sene that the best men in the hoost. Be not suche, that ble to bragge moste. If ye tops auoyde the daunger of consultion. Or in the great barking dogs in harte and marke this conclusion. Suche apfrey of god that ye excelle in most e. I.

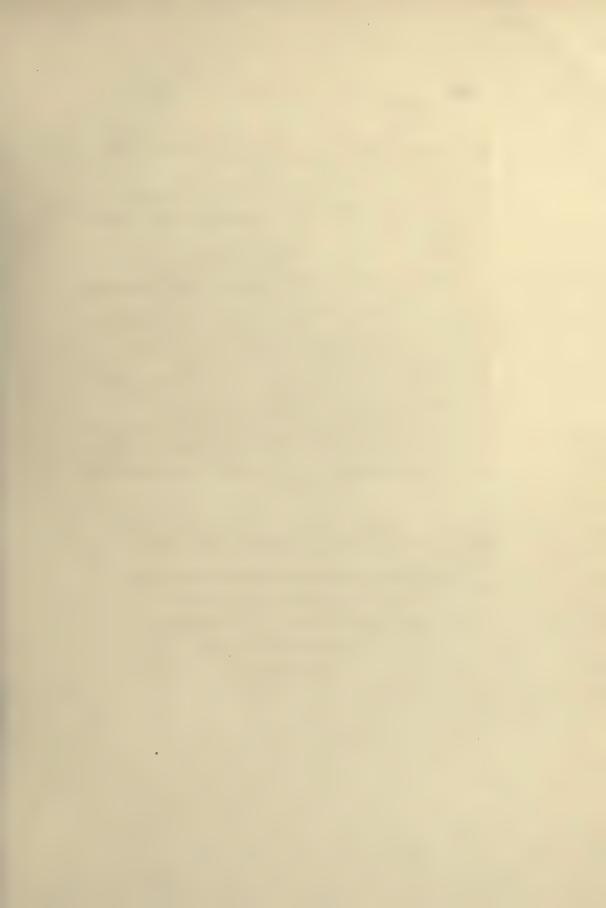
Wife them wyth sobernesse and youre felfe never box Seke the laude of God in all that redoo So hall bertue and honoure come you too But if you geve poure myndes, to the sinne of payde Unanishe wall pour bertue your honoure away wil live Forprocis bated of God aboue and meekenelle fonelt obtaineth his loue to pour erulers and parentes, be you obediente Deuertransgrellinge their lawefull commaundemente Be ye merre and topfull at boads and at bedde Imagin no traitourpe againste youre prince and heade Love God and feare him and after him poure kinge Mobiche is as victorious as anye is lyuinge Prape for his grace, with bartes that dothe not fayne that longe he maye rule by withoute grefe or pame beseche pe also that God mape saue his quene Louely Ladie Jane, a the prince that be bath fend them to augment their iop and the comons felicitie (between fare pe wellwete audièce, and graunt you al prosperite Amen.

BO NIME

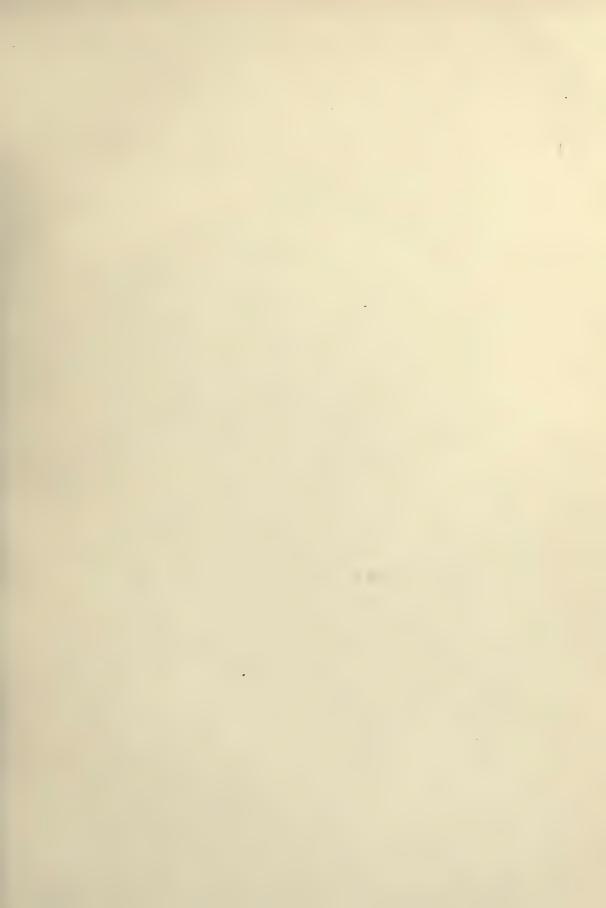
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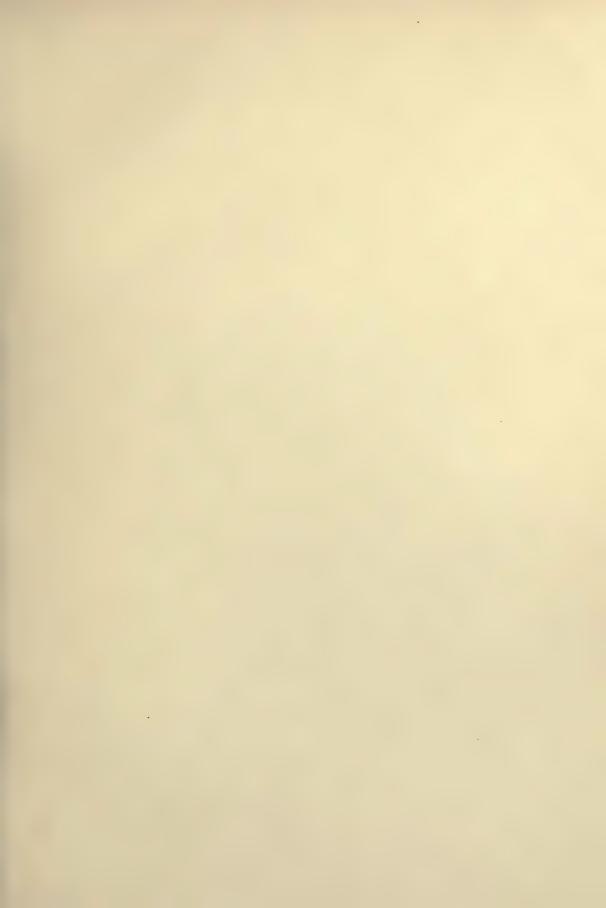
by John Tylvale and are to be folde at hys thop in the upper ende of Lombard strete, in Alhallowes churche yarde neare butoo grace church.







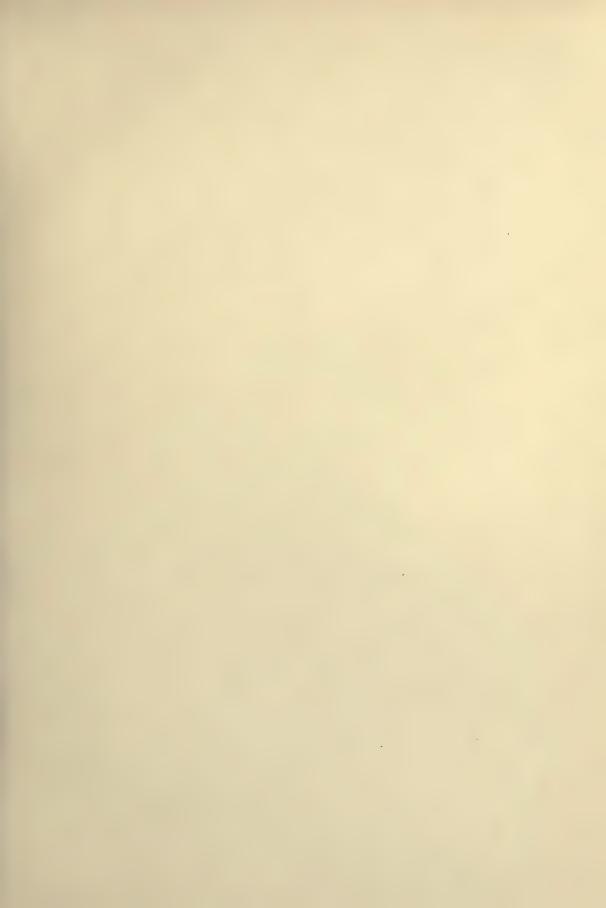




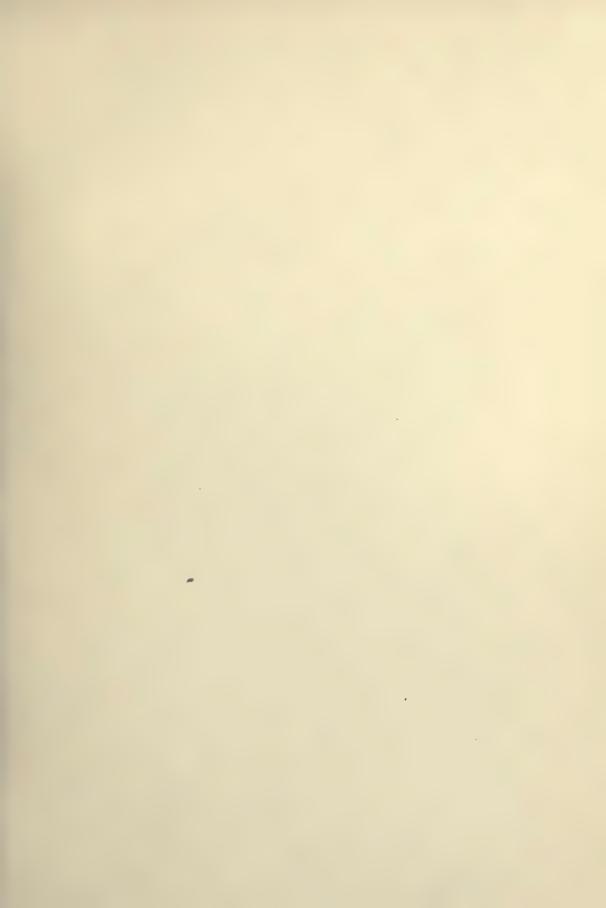








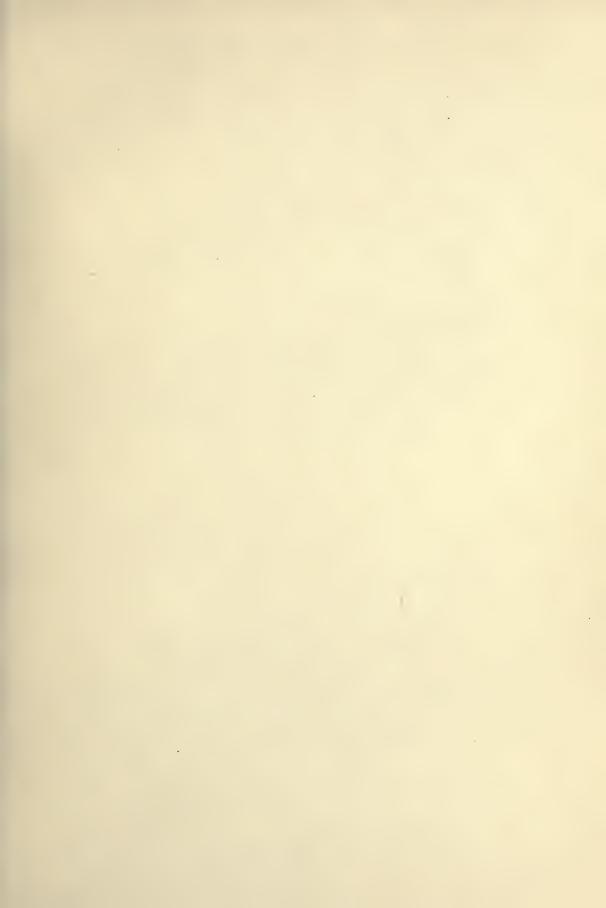




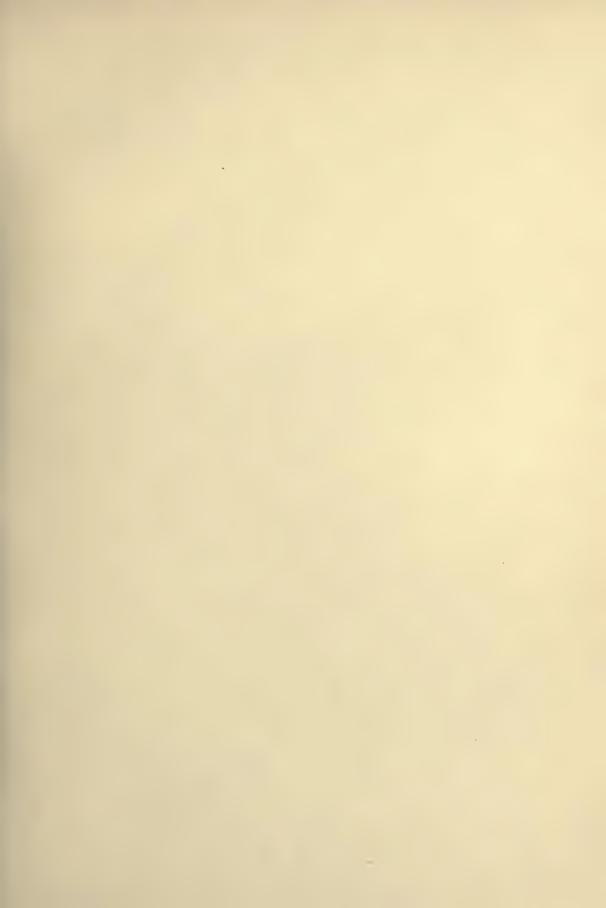
















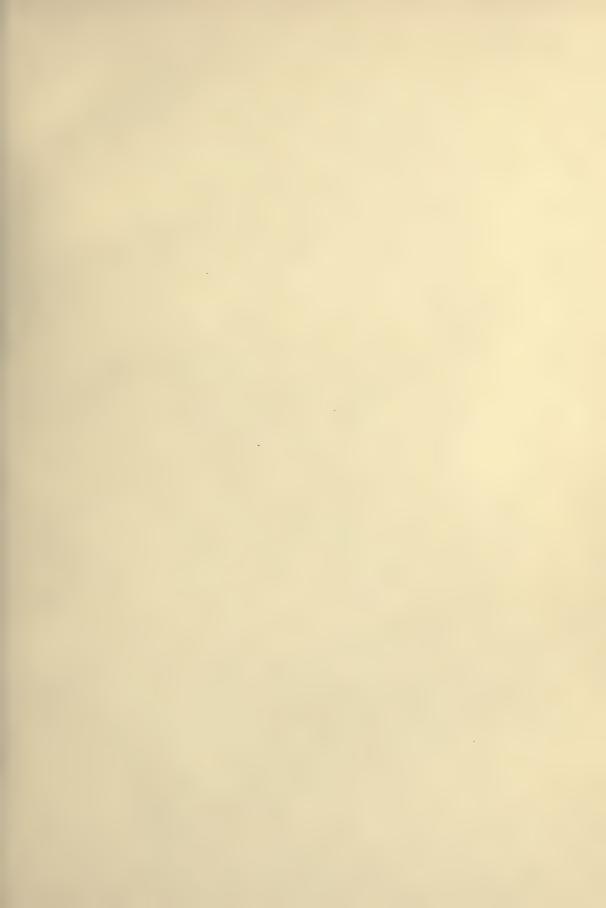


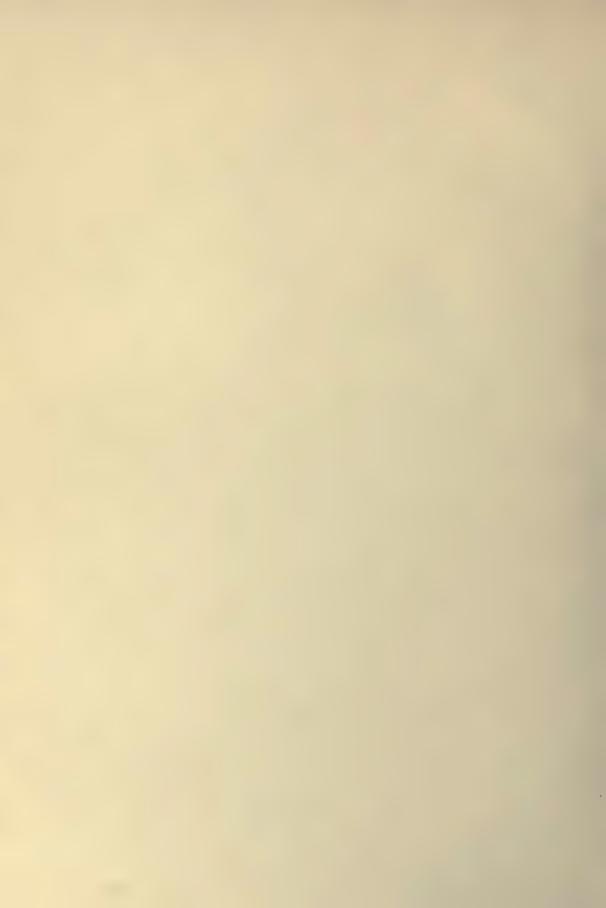


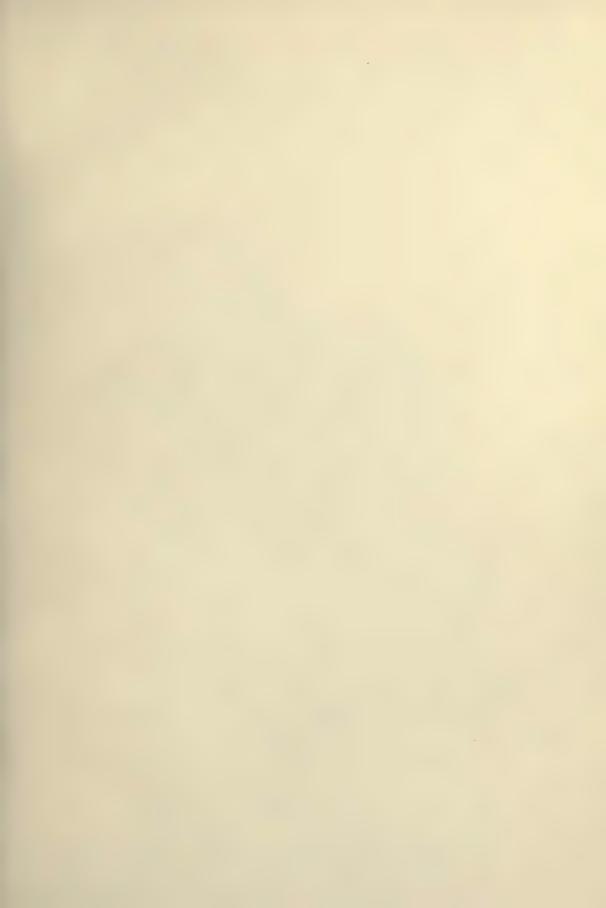








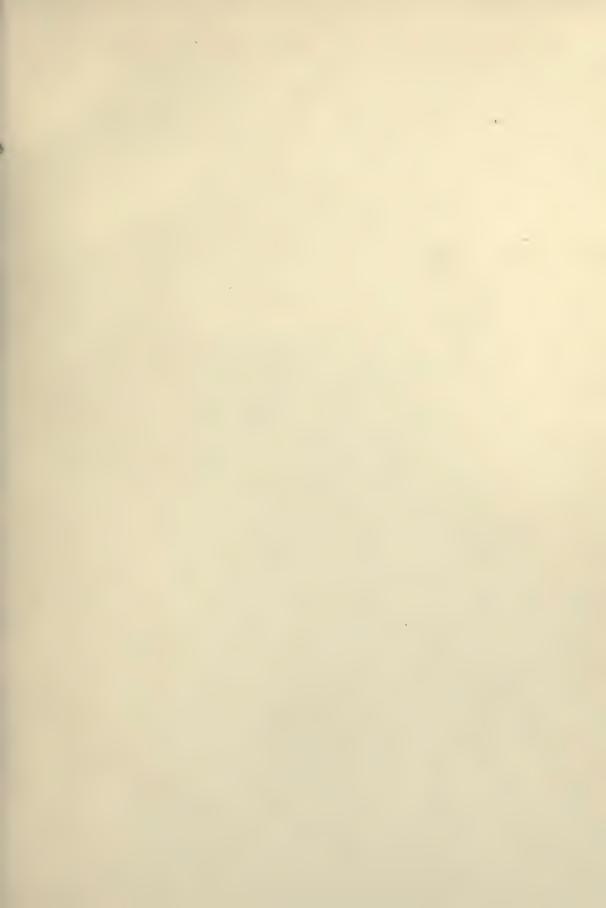




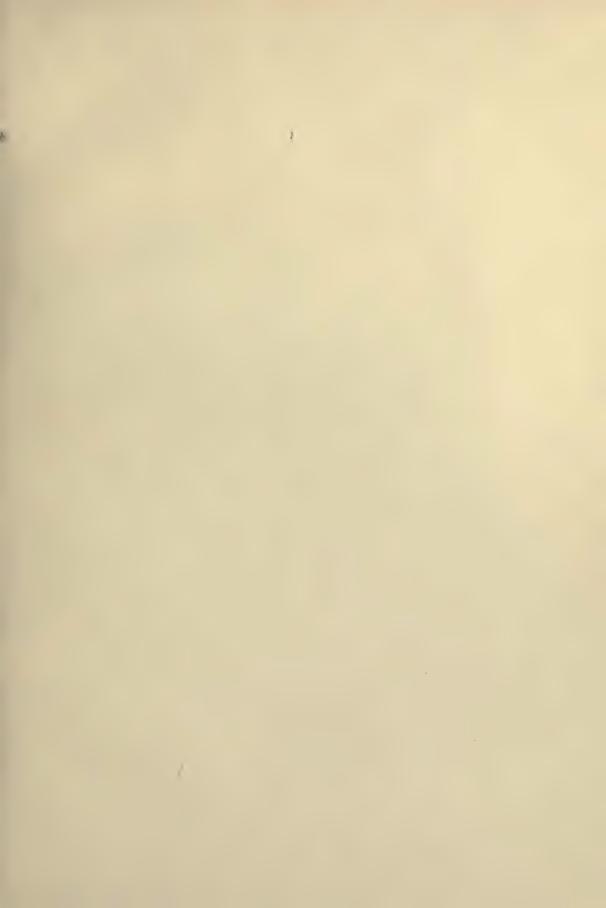




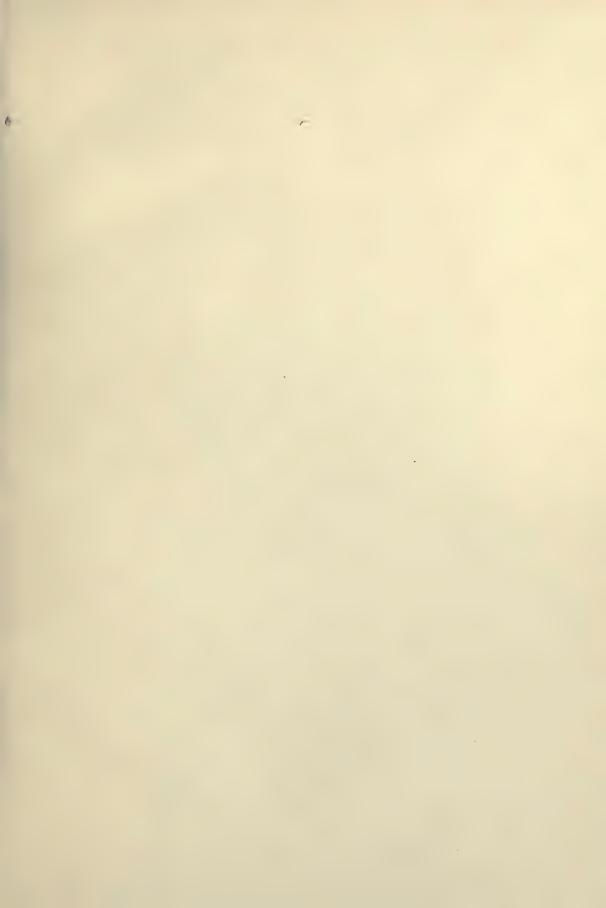




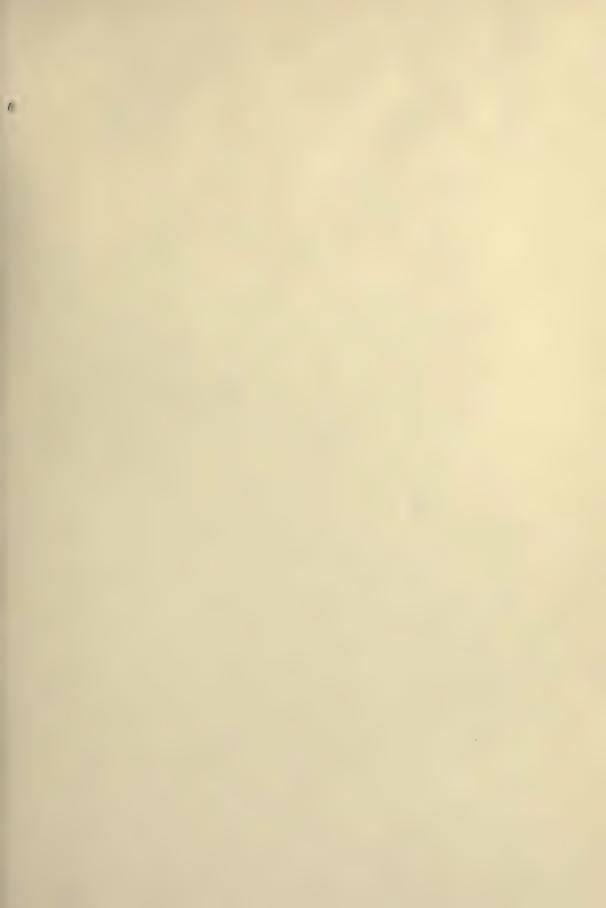




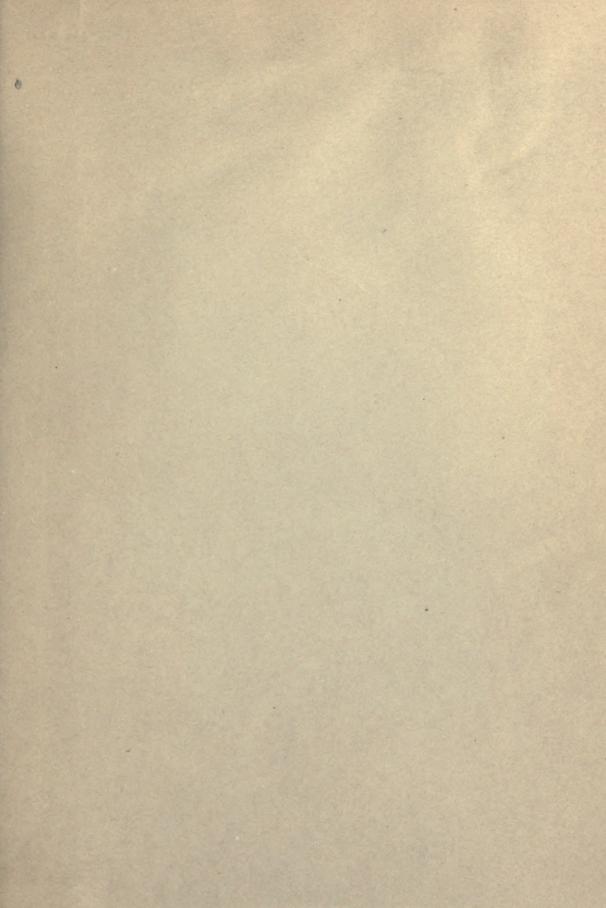












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